

Franklin County Career and Technology Center

2463 Loop Road ph 717.263.9033 Chambersburg, PA 17202 fax 717.263.6568 franklinctc.com

info@franklinctc.com

Franklin County Career and Technology Center SPRING OCCUPATIONAL ADVISORY COMMITTEE REPORTING FORM

PROGRAM AREA:	ELECTRONICS				
MEETING DATE:	4/25/2024	START:	7:10 PM	ADJOURN:	8:07 PM
COMMITTEE CHAIR	RPERSON: Emilio Cuesta				
	ERS/GUESTS ATTENDING:				
Emilio Cuest Jonah Cortez Jim Stephen Rob Leidig Josh Myers Steven Wilm	z S		S awn Harrison Juan Luna ⊢ idi Kielek Clint Fogelsanger Christopher Ghigliott	i	
BRIEF MEETING SUMMARY This is the second meeting of this year's OAC. Some new members were added to the committee and attended for the first time. Overall goals of the meeting were to discuss enrollment, curriculum, and senior placement. The committee made recommendations on some new equipment, like a re-flow oven to pair with the new PCB mill and continued to support getting the students IPC certified. The committee was satisfied with the direction that the program is headed, and the increased/steady enrollment. They are all currently employed in the field and expressed a continued need for electronics technicians.					
ADMINISTRATIVE RE	ESPONSE:				
	vas pleased to see new member Wilmot's program and it is grea	-		-	many good things
We are grate	on is very pleased with the eful Mr. Wilmot got this trai dustry partners.				
	lations for equipment can b ipment grants.	e added to t	he five year list to be	considered throu	ugh Perkins funding



Franklin County Career and Technology Center

2463 Loop Road ph 717.263.9033 Chambersburg, PA 17202 fax 717.263.6568 franklinctc.com

info@franklinctc.com

Franklin County Career and Technology Center promotes lifelong learning and prepares students for careers and post-secondary education.



Franklin County Career and Technology Center

2463 Loop Road Chambersburg, PA 17202 fax 717.263.6568 franklinctc.com

ph 717.263.9033 info@franklinctc.com

Sit Wist Х

Secretary/Chairperson's Signature

Franklin County Career and Technology Center promotes lifelong learning and prepares students for careers and post-secondary education.

SECTION 1: APPROVAL OF MINUTES OF LAST MEETING				
PLEASE CHECK ONE OF THE ITEMS LISTED BELOW:				
The minutes of the last meeting are approved as presented.				
The minutes of the last meeting are approved with the following changes.				
•				
SECTION 2: REVIEW OF RECOMMENDATIONS FROM LAST N	/IEETING			
 LPKF Proto Mat – Purchased and currently in the pro 	ogram.			
SECTION 3: UPDATE OF PROGRAM				
A. ENROLLMENT:				
Enrollment Numbers – Semester 1(Fall) 15 - Fall 2023, next year: 18- Fall 2024				
Enrollment Numbers – Semester 2 (Spring) 15 – Spri	ing 2024, next year: 17- Spring 2024			
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/CO	MMENTS:			
1.				
B. Cooperative Education				
Student Statistics				
	Number of Students			
Eligible Students	7			
Students Placed on Co-op	1			
Students Declining Co-op Opportunities	2 (Lack of transportant for the others)			
Employer Statistics (List each employer and numbe	er of students employed.)			
ATA Security - 1				
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/CO	MMENTS:			
1.				
C. STUDENT PLACEMENT: (From Senior Placement Su	rvey)			
	Number of Students			

Pre	vious Year Graduating Seniors	15			
Pre	vious Year Completers	10			
	Employed Related to Career Field	3			
	Employed Unrelated to Career Field	4			
	Military Service				
	Enrolled Postsecondary Education	6			
	Available for Employment but Unemployed	2			
СОММ	TTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:				
-	L.				
SECTION 4: S	AFETY				
SAFETY					
The	program safety procedures and policies were reviewed and the con	nmittee found that they were:			
	Satisfactory 🗌 Unsatisfactory 🗌				
СОММ	TTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:				
-	l.				
SECTION 5: 0	CURRICULUM				
A. POS	TASK LIST:				
The Pennsylvania Department of Education Program of Study Task List has not been updated this year and requires no additional review.					
The Pennsylvania Department of Education Program of Study Task List has been updated this year. A copy of the document was provided to committee members for review.					
СОММ	COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:				
	l.				
B. CUF	RICULUM REPORTING FORM:				
	-	Satisfactory Unsatisfactory			

1. The curriculum reflects current trade philosophy and practices.	\boxtimes	
Books and instructional materials are appropriate for students in this program.	\boxtimes	
3. Audio-visual aids are sufficient to support the curriculum.	\boxtimes	
4. The curriculum provides:		
a. Balance between theory and practical work	\boxtimes	
b. Career and Technical Student Organization activities as an integral part of the curriculum	\boxtimes	
c. Field trips related to job sites	\boxtimes	
d. Adequate instruction on safety	\boxtimes	
e. Pre-test and post-test to determine student knowledge	\boxtimes	
f. Development and/or application of related academic skills	\boxtimes	
g. Competency-based education	\boxtimes	
5. The curriculum has been developed with the cooperation and advice of the Occupational Advisory Committee	\square	
There is an occupational demand in the community for the occupational skills being taught	\boxtimes	
COMMITTEE SUGGESTIONS/RECOMMENDATIONS FOR UNSATISFACTORY IT 1.	rems:	
C. TEXTBOOKS/CURRICULUM REVIEW:		
 The textbook/curriculum currently in use has been determined to be a requires no additional review. The textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use the textbook/curriculum currently in use was determined to require use textbook/curriculum currently in use was determined to require use textbook/curriculum currently in use was determined to require use textbook/curriculum currently in use was determined to require use textbook/curriculum currently in use was determined to require use textbook/curriculum currently in use was determined textbook/curriculum currently in u		e committee and
The following textbooks/curriculum were presented to the committee for	review.	
•		
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:		
1.		
D. CERTIFICATIONS: (List certifications available to your students)		
• IPC J-STD-001 and OSHA 10		
Number of Students Receiving Certification:		

 IPC J-STD-001 - 6 students OSHA 10 - 13
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:
1.
E. CAREER AND TECHNOLOGY STUDENT ORGANIZATIONS (CTSO) INSTRUCTION:
List how CTSO's have been incorporated in the program.
• SkillsUSA, 3 students competing at the district level. 2 students moved on to the state level, with 1 student earning 1 st .
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:
1.
F. COLLEGE IN THE HIGH SCHOOL/ARTICULATION AGREEMENTS:
List College in the High School/Articulation Agreements currently offered by your program.
New dual enrollment opportunities through Penn College to be implemented next school year
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:
1.
SECTION 6: ADULT EDUCATION
This program currently has no associated adult education offerings associated with it.
This program has adult education offerings as listed below:
•
COMMITTEE SUGGESTIONS/RECOMMENDATIONS FOR ADDITIONAL OFFERINGS/COMMENTS:
1.
SECTION 7: GENERAL DISCUSSION
LIST ITEMS FOR DISCUSSION NOT COVERED IN OTHER AREAS:
 New Equipment PCB Design Software and the current industry trend
COMMITTEE SUGGESTIONS/RECOMMENDATIONS/COMMENTS:

1.